

**2024**  
**LOUISIANA CITY MARSHALS AND CITY CONSTABLES**

***PISTOL MATCH***

**Date:** Wednesday, May 1<sup>st</sup> @ 7:30am  
**Location:** ***LAFAYETTE POLICE RANGE***  
***LAFAYETTE, LA***

TO ALL Pistol Match Participants

**\*(NOTE CHANGES ON SHOOTERS REGISTRATION PACKET) \***

**PLEASE READ ENTIRE PACKET**

I am enclosing a copy of the registration forms and the General Firearms Information. This packet contains (9) nine pages of information. Please make copies of this packet for each Deputy or Marshal/Constable that is going to participate in the competition and training.

Marshals/ Constables, please encourage your Deputies to come and participate. One of the ways you can do this is by example; if you are interested, they will be interested.

\* Over the past several years, we have given away pistols to the first-place winners in the deputy's category. We will no longer be doing this. We will be giving away (3) firearms in a drawing to any deputy that competes in the pistol match. If you don't compete, you don't qualify for the drawing. This will hopefully draw more participants for the deputy's category and open another opportunity to reach two of the stated goals of our association, building and enhancing of relationships between the members of our association and each office, along with the training of our personnel. **Must be a paid Active Member in LCMCCA to be eligible to shoot in the match.**

Sincerely Yours,

***Lt. Shane Duplechin and Sgt. Jeff Mahler***  
Firearms Committee Chairman  
Louisiana City Marshals and City Constables Association



## 2024 PISTOL MATCH REGISTRATION FORM

NAME: (print) \_\_\_\_\_

OFFICE: (print) \_\_\_\_\_

**PLEASE CHECK APPROPRIATE AREAS:**

**MATCH CLASSIFICATIONS:**

DEPUTY	MALE _____, FEMALE _____
TEAM MEMBER	YES _____, NO _____
GUEST/RESERVE/PART TIME*	MALE _____, FEMALE _____
PREVIOUS SHOOTER	CLASSIFICATION IF KNOWN _____
FIRST TIME SHOOTER	YES _____, NO _____

_____	_____	_____	_____
GUN MAKE	MODEL	SERIAL NUMBER	CALIBER

**\$50.00 REGISTRATION FEE TO BE PAID PRIOR TO DEADLINE OF APRIL 1<sup>st</sup>**

**PLEASE SEND COMPLETED FORM TO:**      **2024 LCMCCA CONFERENCE**  
**Attn : Sgt. Jeff Mahler**  
**105 E. Convent**  
**Lafayette, LA 70501**

IF YOU HAVE ANY QUESTIONS, PLEASE CALL Sgt. Jeff Mahler 337-258-9201 or  
jmahler@lafayettela.gov

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

LUNCH WILL BE PROVIDED AT THE RANGE. PLEASE INDICATE THE NUMBER EATING AT THE  
RANGE, INCLUDING YOU: \_\_\_\_\_

**Payment sent in with convention registration fees \_\_\_\_\_.**

# 2024 SHOOTING AWARDS

## DEPUTIES MATCH

### MASTER CLASS

8 X 10 1- TOP GUN- PLAQUE  
7 X 9 1- SECOND PLACE- PLAQUE

### EXPERT CLASS

8 X 10 1- FIRST PLACE- PLAQUE  
7 X 9 1- SECOND PLACE- PLAQUE

### SHARPSHOOTER CLASS

8 X 10 1- FIRST PLACE- PLAQUE  
7 X 9 1- SECOND PLACE- PLAQUE

### MARKSMAN CLASS

8 X 10 1- FIRST PLACE- PLAQUE  
7 X 9 1- SECOND PLACE- PLAQUE

## OTHER PARTICIPANTS

### PART TIME DPTY/GUEST/RESERVE

#### **\*(PART TIME DEPUTIES CATEGORY)**

8 X 10 1- FIRST PLACE- PLAQUE OR TROPHY

### FIRST TIME SHOOTER

8 X 10 1- FIRST PLACE- PLAQUE OR TROPHY

### MARSHAL/CONSTABLE

8 X 10 1-FIRST PLACE-PLAQUE OR TROPHEY

## TEAM AWARDS

### FIRST PLACE TEAM - TRAVELING CUP TO OFFICE

7 X 9 2- FIRST PLACE PLAQUE'S FOR BOTH TEAM SHOOTERS

### SECOND PLACE TEAM

7 X 9 2- SECOND PLACE PLAQUE'S FOR BOTH TEAM SHOOTERS

## 2024 PISTOL MATCH GENERAL INFORMATION

**DATE:** Wednesday, May 1st

**PLACE:** *LAFAYETTE POLICE RANGE*

**TIME:** The match will start promptly at **7:30 A.M.** You should plan on being at the range no later than 7:00 A.M. for range briefing, and other incidentals. The match committee will decide to provide directions and/or convoy for shooters, and guests. We will leave the hotel at 0800 sharp to convoy to the range.

**REGISTRATION COST:** Each person that shoots must pay a **\$60.00** registration fee along with association membership fees prior to the April 1<sup>st</sup> deadline. This includes any guest, spouse, reserve, or part time deputy.

**TROPHIES AND AWARDS:** SEE ATTACHED LIST OF SHOOTING AWARDS

**WEAPONS:** ***DUTY WEAPONS ONLY*** for all matches, ***NO COMPETITION GUNS ALLOWED***. As a rule: The Match Director will examine all weapons prior to the match to determine if they meet the classification of a DUTY WEAPON. Custom grips, improved iron sights that are duty serviceable, original frame Magna-Porting, Red-Dots, etc., will be allowed. Again, **IF IN DOUBT, CHECK FIRST**. Feel free to call and describe your weapon. If you have any questions, please call 337-258-9201 or e-mail [jmahler@lafayettela.gov](mailto:jmahler@lafayettela.gov), ask for Sgt. Jeff Mahler. They should be able to answer most questions over the phone. Except for weapons malfunction, shooters will use the same weapon for all courses of fire.

**WEAPONS FOR MATCH MUST BE A MINIMUM OF 9MM CAL.**

**HOLSTERS:** No holsters specifically designed for competition allowed. The holster must have an ***ACTIVE RETENTION DEVICE*** and **must be engaged prior to each course of fire**. You are encouraged to wear your duty rig. You can shoot wearing your normal “carry set up”. This is supposed to be training for you, and you will benefit more if you shoot the course in something close to your day-to-day working clothes.

**AMMUNITION:** ***LEAD CORE FULL METAL JACKET AMMO ONLY***. We will use the honor system for this, but the use of low recoil ammunition to gain a competitive advantage is grounds for a challenge. **AND THE USE OF THIS TYPE OF AMMUNITION WILL BE GROUNDS FOR DISQUALIFICATION.**

**APPEALS/CHALLENGES:** There will be a \$15.00 fee for each appeal or challenge. If the appeal is found to have merit, the fee will be returned. Any unsubstantiated appeals will result in the fees being forfeited to the Association shooting fund.

**SAFETY:** We should all be familiar with range safety rules. Unsafe practices will result in disqualification of the shooter. NOTE THE FOLLOWING SPECIAL RULES: **Weapons will be loaded only while on the firing line, and ON COMMAND.** Weapons will be upholstered **only** while on the firing line, in a safe area, or at the Match Directors instruction. Your trigger finger must be outside of the trigger guard during movement and reloading. At no time will the muzzle of the weapon break an imaginary “180-degree plane to the shooting box. As we will be shooting some steel targets, EYE PROTECTION IS MANDATORY AT ALL TIMES ON THE RANGE. EAR PROTECTION IS REQUIRED DURING ALL FIRING AND SUGGESTED TO ALL OTHERS who are near the firing line. All shots must be aimed so as not to go over the safety berm at the end of the range.

Weapons will not be loaded or unloaded in the parking area. There will be a designated area established on the range for weapons handling.

**NO ALCOHOLIC BEVERAGES WILL BE ALLOWED ON THE RANGE!!!**

**COURSE OF FIRE:** To be announced at the Range on the morning of the Deputies Match, for Deputies, Reserve Deputies, Part Time Deputies, and Guest. Spouses match will also be announced. As usual, there will be a Tactical/Combat style competition. There will be 3 or 4 competition events, time permitting. Maximum distance: 50yds. Types of targets; steel, paper, pepper-poppers, shoot/no shoot as well as hostage targets. It is suggested that all shooters bring at least two hundred (200) rounds. Hopefully there will also be an opportunity to shoot other courses of fire, such as falling plate or elimination shoots, "FUN SHOOT". Once again, this all depends on our time frame.

**REMEMBER! IT DOES NOT RAIN ON A COMBAT RANGE!!**  
**BE PREPARED TO SHOOT, RAIN OR SHINE**  
**(TIME LIMITS WILL BE ENFORCED)**

**DEFINITIONS:**

**DEPUTIES:** This includes any member of the Louisiana City Marshals and City Constables Association, in good standing (dues paid, convention fees paid, shooting fees paid), Deputy, or City Marshal/Constable, MALE OR FEMALE that is salaried by a City Marshals/Constable's office and is commissioned with arrest powers. This is referred to as a "full time" deputy.

**\*PART TIME DEPUTIES:** Same as deputies except for being less than a 40 hour a week "full time" deputy. Part time deputies will compete in the Part Time/Reserve/Guest category.

**RESERVE DEPUTIES:** Includes any Reserve Deputy, MALE OR FEMALE that is non-salaried yet is commissioned by a City Marshal/Constable, who is in good standing with the Louisiana City Marshals Association. Reserves will compete in the Part time/Reserve/Guest category.

**GUEST SHOOTER:** Any guest, male or female that is a guest of a City Marshal/Constable who is in good standing with the Louisiana City Marshals Association and holds a law enforcement commission. Guest shooters will compete in the Part time/Reserve/Guest category.

- *Full time deputies, Part time deputies, Reserve deputies and Guest shooters will all shoot the same course of fire.*
- *ALL the above shooters MUST BE REGISTERED WITH THE ASSOCIATION AND ALL SHOOTING FEE'S PAID BY THE DEADLINE OF April 1st.*

**MAXIMUM BARREL LENGTH:** The maximum allowable barrel length shall be "SIX (6) INCHES, revolver or semi-automatic pistol. This must be a weapon carried on duty and that the officer has POST qualified with through his department.

**TEAM SHOOTER:** Teams shall be comprised of two (2) persons only. An office may have as many inner office teams as they desire. A team can be made up of individuals from other departments when a "pick up

team” is needed. This is done when an office does not have enough people to make up a team or an even number of teams. **These individuals can only be a member of ONE team....**

ALL TEAM MEMBERS SHALL BE DEPUTIES, PART TIME OR RESERVE DEPUTIES. BOTH TEAM MEMBERS MUST BE IN GOOD STANDING WITH OUR ASSOCIATION. All teams must be signed up at the start of the deputies’ match.

# 2024 FIREARMS COMPETITION

## *EQUIPMENT LIST*

**200 ROUNDS OF DUTY-USE AMMUNITION ONLY  
FIREARMS COMPETITION – DEPUTIES MATCH AND OTHER  
COURSES OF FIRE (FUN SHOOTS)**

**Service Revolver or Semi-automatic Pistol**

**Leather/Nylon Duty Holster w/Active Retention and Accessories**

**Clothing suitable for any type of weather\***

**Ear Protection – for shooters as well as your guest**

**Eye Protection- for all shooters**

### **GUIDELINES ON CLASSIFICATION**

1. 1<sup>ST</sup> Time Shooters will be classified as **UNCLASS/MASTER**. Their classification for next year's competition will be determined by their scores this year.

85 to 100% of the top score at competition-----Master

84.999 to 70% of the top score at competition-----Expert

69.999 to 60% of the top score at competition-----Sharpshooter

59.999 % to below of the top score at competition----Marksman

2. Shooter classification may be lowered only if they consistently shoot below their current classification for a consecutive two-year period.
3. Shooters who have not shot within the last 2 years will be classified as an **unclassified master**.

A list of shooters and classification for the 2024 LCMCCA Shooting Competition is attached. If you have any questions, you may contact Sgt. Jeff Mahler, Firearms Committee Chairman, at 337-258-9201 or email [jmahler@lafayette.la.gov](mailto:jmahler@lafayette.la.gov).

# *CLASSES FOR 2024*

## *MASTER*

**RANDALL THOMAS, ROBERT GILBERT, SCOT DECKER, ADAM ELLISON,  
SAHANE DUPLECHIN, VAIOM IVANOV, NOLAN DAVIS, JEFF MAHLER**

## *EXPERT*

**LANCE SWAN, JOSEPH CRAWFORD, COLE CROOK,**

## *SHARPSHOOTER*

**LEONARD VERNI, DAVID SOILEAU, CURTIS HAWKINS, HOWARD WILLIAMS,  
DEAN MORGAN, MARK BUHLER, RICK DAUGHENBAUGH, JACOB THACKER**

## *MARKSMAN*

**HOWARD JOHNSON, JOSH HERBERT, KEVIN POIRRIER, ALPHONS BURRELL,  
BO VANN, XAVIER TREMBLE, CHARLES CLAUSE, JEDIDIAH CARROLL,  
JARVIS ARMINGTON, AARON LEWIS, CARY HARGROVE, THOMAS TEAGUE,  
STEVE PEZANT, WILLIAM SEAux, TREVENCE PATT, TROY BROOKS, GREG  
JACKSON, WARREN SMITH, LEONARD MONTOU**