

2023
LOUISIANA CITY MARSHALS AND CITY CONSTABLES

PISTOL MATCH

Date: THURSDAY, April 27, 2023 @ 9:00 A.M.

Location: ***BATON ROUGE POLICE RANGE***
BATON ROUGE, LA

TO ALL Pistol Match Participants

***(NOTE CHANGES ON SHOOTERS REGISTRATION PACKET) ***

PLEASE READ ENTIRE PACKET

I am enclosing a copy of the registration forms and the General Firearms Information. This packet contains (8) nine pages of information. Please make copies of this packet for each Deputy or Marshal/Constable that is going to participate in the competition and training.

Marshals/ Constables, please encourage your Deputies to come and participate. One of the ways you can do this is by example; if you are interested, they will be interested.

* Over the past several years, we have given away pistols to the first-place winners in the deputy's category. We will no longer be doing this. We will be giving away one (1) firearm in a drawing to any deputy that competes in the pistol match. If you don't compete, you don't qualify for the drawing. This will hopefully draw more participants for the deputy's category and open another opportunity to reach two of the stated goals of our association, building and enhancing of relationships between the members of our association and each office, along with the training of our personnel.

Sincerely Yours,

Derrek Brown & Carl Richard
Firearms Committee Chairman
Louisiana City Marshals and City Constables Association

NAME: (print) _____

EMPLOYING AGENCY: (print)

WORK PHONE: _____

NAME: (print) _____

RELATIONSHIP: (print)

PHONE: () _____
(INCLUDE AREA CODE)

In signing this release, I assert that (a) I am presently in good physical and mental health; (b) I have no reason to believe that I am not in good physical and mental health; (c) I am fully aware of, and do acknowledge and assume all risk of injury inherent in my participation in this training; (d) I have read and fully understand the terms and conditions of this agreement; and (e) I hereby waive and release the hosting agency, the Louisiana City Marshals and City Constables Association and the P.O.S.T. Council (State of Louisiana), all instructors, and assistant instructors for any physical and/or mental injury suffered by me during any and all training activities associated with this firearms training and competition.

Participant's Signature
Date

DEADLINE FOR REGISTRATION IS MARCH 15TH

PACKETS MUST BE RECEIVED ON OR BEFORE THAT DATE:

ALL SHOOTERS MUST COMPLETE REGISTRATION BEFORE DEADLINE.

COMPLETE WAIVER & REGISTRATION AND MAIL BACK

2023 PISTOL MATCH REGISTRATION FORM

NAME: (print) _____

OFFICE: (print) _____

PLEASE CHECK APPROPRIATE AREAS:

MATCH CLASSIFICATIONS:

DEPUTY	MALE _____, FEMALE _____
TEAM MEMBER	YES _____, NO _____
GUEST/RESERVE/PART TIME*	MALE _____, FEMALE _____
PREVIOUS SHOOTER	CLASSIFICATION IF KNOWN _____
FIRST TIME SHOOTER	YES _____, NO _____

_____	_____	_____	_____
GUN MAKE	MODEL	SERIAL NUMBER	CALIBER

\$50.00 REGISTRATION FEE TO BE PAID PRIOR TO DEADLINE OF MARCH 15TH

PLEASE SEND COMPLETED FORM TO: **2023 LCMCCA CONFERENCE**
Attn : Carl Richard
1244 Texas Ave.
Shreveport, La. 71101

IF YOU HAVE ANY QUESTIONS, PLEASE CALL Carl Richard at 318-426-5393 or
carl.richard@shreveportla.gov

SIGNED: _____ DATE: _____

LUNCH WILL BE PROVIDED AT THE RANGE. PLEASE INDICATE THE NUMBER EATING AT THE
RANGE, INCLUDING YOU: _____

Payment sent in with convention registration fees _____.

2023 SHOOTING AWARDS

DEPUTIES MATCH

MASTER CLASS

8 X 10 1- TOP GUN- PLAQUE
7 X 9 1- SECOND PLACE- PLAQUE

EXPERT CLASS

8 X 10 1- FIRST PLACE- PLAQUE
7 X 9 1- SECOND PLACE- PLAQUE

SHARPSHOOTER CLASS

8 X 10 1- FIRST PLACE- PLAQUE
7 X 9 1- SECOND PLACE- PLAQUE

MARKSMAN CLASS

8 X 10 1- FIRST PLACE- PLAQUE
7 X 9 1- SECOND PLACE- PLAQUE

OTHER PARTICIPANTS

PART TIME DPTY/GUEST/RESERVE

***(PART TIME DEPUTIES CATEGORY)**

8 X 10 1- FIRST PLACE- PLAQUE OR TROPHY

FIRST TIME SHOOTER

8 X 10 1- FIRST PLACE- PLAQUE OR TROPHY

TEAM AWARDS

FIRST PLACE TEAM - TRAVELING CUP TO OFFICE

7 X 9 2- FIRST PLACE PLAQUE'S FOR BOTH TEAM SHOOTERS

SECOND PLACE TEAM

7 X 9 2- SECOND PLACE PLAQUE'S FOR BOTH TEAM SHOOTERS

2023 PISTOL MATCH GENERAL INFORMATION

DATE: Thursday, April 27th

PLACE: *BATON ROUGE POLICE RANGE*

TIME: The match will start promptly at 9:00 A.M. You should plan on being at the range no later than 8:00 A.M. for range briefing, and other incidentals. The match committee will decide to provide directions and/or convoy for shooters, and guest. We will leave the hotel at 0800 sharp to convoy to the range.

REGISTRATION COST: Each person that shoots must pay a \$50.00 registration fee along with association membership fees prior to the April 15TH deadline. This includes any guest, spouse, reserve or part time deputy.

TROPHIES AND AWARDS: SEE ATTACHED LIST OF SHOOTING AWARDS

WEAPONS: DUTY WEAPONS ONLY for all matches, NO COMPETITION GUNS ALLOWED. As a rule: The Match Director will examine all weapons prior to the match to determine if they meet the classification of a DUTY WEAPON. Custom grips, improved iron sights that are duty serviceable, original frame Magna-Porting, Red-Dots, etc., will be allowed. Again, **IF IN DOUBT, CHECK FIRST**. Feel free to call and describe your weapon. If you have any questions please call (318-426-5393 or e-mail carl.richard@shreveportla.gov), ask for Carl Richard or Derrek Brown). They should be able to answer most questions over the phone. Except for weapons malfunction, shooters will use the same weapon for all courses of fire.

WEAPONS FOR MATCH MUST BE A MINIMUM OF 9MM CAL.

HOLSTERS: DUTY USE HOLSTERS ONLY. No holsters specifically designed for competition allowed. The holster must have a safety or other restraining device and **must be engaged prior to each course of fire**. You are encouraged to wear your duty rig. You can shoot wearing your normal “carry set up”. This is supposed to be training for you, and you will benefit more if you shoot the course in something close to your day-to-day working clothes.

AMMUNITION: DUTY USE AMMUNITION ONLY. NO WADCUTTERS OR OTHER SUB-LOADED AMMUNITION. We will use the honor system for this, but use of low recoil ammunition to gain a competitive advantage is grounds for a challenge. **AND USE OF THIS TYPE OF AMMUNITION WILL BE GROUNDS FOR DISQUALIFICATION.**

APPEALS/CHALLENGES: There will be a \$15.00 fee for each appeal or challenge. If the appeal is found to have merit, the fee will be returned. Any unsubstantiated appeals will result in the fees being forfeited to the Association shooting fund.

SAFETY: We should all be familiar with range safety rules. Unsafe practices will result in disqualification of the shooter. NOTE THE FOLLOWING SPECIAL RULES: **Weapons will be loaded only while on the firing line, and ON COMMAND.** Weapons will be upholstered **only** while on the firing line, in a safe area, or at the Match Directors instruction. Your trigger finger must be outside of the trigger guard during movement and reloading. At no time will the muzzle of the weapon break an imaginary “180-degree plane to the shooting box. As we will be shooting some steel targets, EYE PROTECTION IS MANDATORY AT ALL TIMES ON THE RANGE. EAR PROTECTION IS REQUIRED DURING ALL FIRING AND

SUGGESTED TO ALL OTHERS who are near the firing line. All shots must be aimed so as not to go over the safety berm at the end of the range.

Weapons will not be loaded or un-loaded in the parking area. There will be a designated area established on the range for weapons handling.

NO ALCOHOLIC BEVERAGES WILL BE ALLOWED ON THE RANGE!!!

COURSE OF FIRE: To be announced at the Range on the morning of the Deputies Match, for Deputies, Reserve Deputies, Part Time Deputies, and Guest. Spouses match will also be announced. As usual, there will be Tactical/Combat style of competition. There will be 3 or 4 competition events, time permitting. Maximum distance: 50yds. Types of targets; steel, paper, pepper-poppers, shoot/no shoot as well as hostage targets. It is suggested that all shooters bring at least two hundred (200) rounds. Hopefully there will also be an opportunity to shoot other courses of fire, such as falling plate or elimination shoots, "FUN SHOTS". Once again, this all depends on our time frame.

REMEMBER! IT DOES NOT RAIN ON A COMBAT RANGE!!
BE PREPARED TO SHOOT, RAIN OR SHINE
(TIME LIMITS WILL BE ENFORCED)

DEFINITIONS:

DEPUTIES: This includes any member of the Louisiana City Marshals and City Constables Association, in good standing (dues paid, convention fees paid, shooting fees paid), Deputy, or City Marshal/Constable, MALE OR FEMALE that is salaried by a City Marshals/Constables office and is commissioned with arrest powers. This is referred to as a "full time" deputy.

***PART TIME DEPUTIES:** Same as deputies except for being less than a 40 hour a week "full time" deputy. Part time deputies will compete in the Part Time/Reserve/Guest category.

RESERVE DEPUTIES: Includes any Reserve Deputy, MALE OR FEMALE that is non-salaried yet is commissioned by a City Marshal/Constable, who is in good standing with the Louisiana City Marshals Association. Reserves will compete in the Part time/Reserve/Guest category.

GUEST SHOOTER: Any guest, male or female that is a guest of a City Marshal/Constable who is in good standing with the Louisiana City Marshals Association and holds a law enforcement commission. Guest shooters will compete in the Part time/Reserve/Guest category.

- *Full time deputies, Part time deputies, Reserve deputies and Guest shooters will all shoot the same course of fire.*
- *ALL the above shooters MUST BE REGISTERED WITH THE ASSOCIATION AND ALL SHOOTING FEE'S PAID BY THE DEADLINE OF April 15th.*

MAXIMUM BARREL LENGTH: The maximum allowable barrel length shall be "SIX (6) INCHES, revolver or semi-automatic pistol. This must be a weapon carried on duty and that the officer has POST qualified with through his department.

TEAM SHOOTER: Teams shall be comprised of two (2) persons only. An office may have as many inner office teams as they desire. A team can be made up of individuals from other departments when a “pick up team” is needed. This is done when an office does not have enough people to make up a team or an even number of teams. **These individuals can only be a member of ONE team....**

ALL TEAM MEMBERS SHALL BE DEPUTIES, PART TIME OR RESERVE DEPUTIES. BOTH TEAM MEMBERS MUST BE IN GOOD STANDING WITH OUR ASSOCIATION. All teams must be signed up at the start of the deputies’ match.

CLASSES FOR 2023

MASTER

RANDALL THOMAS, ROBERT GILBERT, SCOT DECKER, ADAM ELLISON, GLENN BELGARD, CURTIS HAWKINS, SAHANE DUPLCHIN, JOHN GIRARDY, VAIOM IVANOV, JOSH BOUNDS.

EXPERT

COREY HATFIELD, LANCE SWAN, HOWARD JOHNSTON, LEE VERNI, MATT BALLIE, MARK BUHLER, COLE CROOK, JAMES LEWIS, JEFF MAHLER, JOSHUA NEWCOMB, ISAIAH ROCHON, BO VANN, JEFFERY CARMOUCHE, CHRIS PRUITT.

SHARPSHOOTER

BRIAN FIRMIN, KYLON HIGHSHAW, CHARLES CLAUSE, AARON LEWIS, PATRICK DOUCET, JAVIER MOLINARY, KEVIN POIRRIER, MATHEW BEUI, HOWARD JOHNSON, LEONARD VERNI, LOUIS BROWN, JOSEPH CRAWFORD, STEVE PEAZANT.

MARKSMAN

SCOTT DILLON, TROY BROOKS, MATT PARKER, JACOB THACKER, XAVIER TREMBLE, TROY BROOKS, TREVENCE PATT, MELVIN JONES, RANDY WILLIAMS, ISAAC GAYDON, CARY HARGROVE, MURPHY RACHAL, EUCKLE HUNTA, JUSTIN JANUARY, SHARI THOMPSON.